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**Chadlington Primary**

**After - School**

**Programme & Booking Form**

**February 19th to March 29th**

 **2018**

Our range of After School Clubs continues for next term and we would be pleased if you and your child could go through the Extra Time Programme together and select your choices. **Please return the form to the school post box by the end of term**. Clubs will be filled on a first come, first served basis, and we reserve the right to cancel a club if we do not get sufficient demand. **Full payment for the block must be made in advance to enable us to organise providers**. We hope you will be keen to take part!

We are also able to offer drop-in sessions for most After-school clubs, provided we have advance notice and that spaces are still available for the session required. Please notify the office if you would like to book your child in.

**Financial Support for Working Parents:** Parents who work themselves also want to know that their children are safe and active after school. Some parents may decide to use our Extra Time clubs to support their child-care arrangements. Working parents may now get financial help towards the cost of Extra Time Clubs and activities, as they are classed as childcare for 5-14 year olds. This financial support is through **tax credits** and **childcare voucher schemes**.

**Breakfast Club**

We will also continue to run our Breakfast Club every morning in the school Hall from 8.00 am. This is run by Mrs. Kim Marven, costs £2.50 and includes breakfast. Please contact the school office if you would like your child to attend, or speak directly to Mrs. Marven.

**Extra Time Clubs from Monday 19th February to Thursday 29th March 2018**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Day** | **Course** | **Cost** | **Please tick**  | **Cost**  |
| **Monday****3.15-5.00** | **Performing Arts / Newsroom***Led by Mrs. Wallace and Mrs. Stevens* | **£24 for 6 weeks** **place guaranteed***(£5 drop-in session if spaces available)* |  |  |
| **Monday****3.15-4.30** | **Running Club***Led by Mr Harris-Bass and Mr Ben Evans* | **£18 for 6 weeks place guaranteed***(an extra £1 per week for 5 pm collection)**£3 per week drop-in* |  |  |
| **Tuesday****3.15-5.00** | **Art & Craft Club***Led by Mrs. Spencer and Mrs. Blackwell* | **£24 for 6 weeks place guaranteed***(£5 drop-in session if spaces available)* |  |  |
| **Tuesday****3.15-4.30** | **Football Club** *Run by Ignite Sport*[www.ignitesportuk.com](http://www.ignitesportuk.com) | **£24 for 6 weeks***(payable directly to Ignite Sport only)* | All children need to be booked prior to attending. Please contact the Ignite office on 01869 22090 or p.boddy@ignitesportuk.com |
| **Tuesday** **3.15-4.30** | **Orchestra***Led by Mr. Attwood from County Music Service* ***KS2 only*** | **£24 for 6 weeks** **place guaranteed** |  |  |
| **Wednesday** **3.15-5.00** | **Science Club / Lets Build!***Led by Miss Slater and Mrs. Chettleborough* | **£24 for 6 weeks** **place guaranteed** |  |  |
| **Wednesday** **3.15-5.00** | **Dance***Run by Miss Blackwell* | **£24 for 6 weeks** ***Year 1 upwards*** |  |  |
| **Thursday****3.15-5.00** | **The Magic of Film KS2****&****Scratch Animation & Comic Life KS1***Led by Ms. Hornibrook* | **£20 for 5 weeks** **place guaranteed** *(£5 drop-in session)* |  |  |
| Please post in the box in the outer school lobby in a marked envelope | **TOTAL**  | **£** |

**Please tick relevant box.**

|  |  |
| --- | --- |
| **I enclose cheque made payable to Chadlington Primary School** |  |
| **I enclose cash (clearly marked on the envelope)** |  |
| **I am paying with childcare vouchers** |  |

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Post code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Emergency Contact Name and Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I understand that all reasonable care will be taken to ensure the safety of those in the group. I am aware that the council’s insurance does not cover personal accident or injury to members of the group, or loss/damage to personal property unless it can be shown that this was due to the negligence of the council’s employees, helpers or assistants for the course.**

**Are there any medical conditions of which the club supervisors should be aware?**

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**Signed Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **Please write NAME, ACTIVITY and CLASS on the back of the cheque.**
* **Return to the school post box in the outer lobby**
* **Please make cheques payable to: Chadlington Primary School**
* **Courses will be filled on a first come first served basis**
* **Presume that you have a space on the course unless you hear otherwise**